

# **LUMPKIN COUNTY VETERANS AFFAIRS ADVISORY COMMITTEE**

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## ***Meeting Agenda***

**Administration Building Conference Room  
99 Courthouse Hill  
Dahlonega, GA**

**March 4, 2015  
4:30 P.M.**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. APPROVAL OF THE AGENDA**
- IV. APPROVAL OF MINUTES**
- V. REPORTS**
  - i. Financial Report
- VI. OLD BUSINESS**
  - i. Tank Restoration Progress Review
  - ii. Update on Flag Poles
  - iii. Discuss Memorial Day Ceremony
- VII. NEW BUSINESS**
  - i. Discuss/Vote on the New Members to the Committee
- VIII. ADJOURN**